



# DALLAS MODEL "A" FORD CLUB 2024 MEMBERSHIP APPLICATION



|            |         |
|------------|---------|
| New Member | Renewal |
|------------|---------|

\*PLEASE INCLUDE YOUR EMAIL ADDRESS SO YOU CAN RECEIVE *THE QUAIL TALE*, SUNSHINE REPORT, AND PERIODIC UPDATE

|                            |      |             |              |
|----------------------------|------|-------------|--------------|
| MEMBER'S LAST NAME:        |      | FIRST NAME: | YEAR JOINED: |
| SPOUSE'S LAST NAME:        |      | FIRST NAME: |              |
| NAMES OF CHILDREN AT HOME: |      |             | AGE:         |
|                            | AGE: |             | AGE:         |
|                            | AGE: |             | AGE:         |

CHECK BOX IF YOUR INFO HAS NOT CHANGED  
\*PLEASE ONLY FILL OUT INFO THAT HAS CHANGED

|             |           |            |
|-------------|-----------|------------|
| ADDRESS:    |           |            |
| CITY:       | STATE:    | ZIP CODE:  |
| HOME PHONE: | HIS CELL: | HER CELL:  |
| HIS EMAIL:  |           | HER EMAIL: |

| LIST ALL MODEL "A'S" OWNED. |            |      |            |
|-----------------------------|------------|------|------------|
| YEAR                        | BODY STYLE | YEAR | BODY STYLE |
|                             |            |      |            |
|                             |            |      |            |
|                             |            |      |            |
|                             |            |      |            |
|                             |            |      |            |

|  |                  |                 |
|--|------------------|-----------------|
| IT IS HIGHLY RECOMMENDED THAT CLUB MEMBERS BE A MEMBER OF<br>MODEL "A" FORD CLUB OF AMERICA (MAFCA) TO MAINTAIN OUR EVENT LIABILITY INSURANCE. |                  |                 |
| I AM A MEMBER OF:  | MAFCA: YES OR NO | MARC: YES OR NO |

|  |                |    |
|--|----------------|----|
| <b>NEW MEMBERSHIP DUES</b> (1 MEMBERSHIP PER HOUSEHOLD)              | <b>\$30.00</b> | \$ |
| <b>RENEWAL MEMBERSHIP DUES</b> (1 MEMBERSHIP PER HOUSEHOLD)          | <b>\$25.00</b> |    |
| IF YOU WANT US TO MAIL YOUR 1 COPY OF THE CLUB ROSTER PLEASE         | <b>\$7.00</b>  |    |
| BUY ANY ADDITIONAL ROSTER(S) ADD <b>\$5.00</b> EACH                  | QTY:           |    |
| MAILING ADDITIONAL ROSTER(S) ADD <b>\$7.00</b> EACH                  | QTY:           |    |
| *IF <i>QUAIL TALE</i> IS MAILED TO YOUR HOME, ADD FOR YEAR'S POSTAGE | <b>\$55.00</b> |    |
| IF YOU WOULD LIKE US TO PAY YOUR MAFCA MEMBERSHIP                    | <b>\$50.00</b> |    |
| TOTAL:   |                | \$ |

**DUES MUST BE PAID BY DECEMBER 31** TO GUARANTEE INCLUSION IN THE MEMBERSHIP ROSTER AND TO CONTINUE RECEIVING *THE QUAIL TALE*. YOUR MONTHLY *QUAIL TALE* WILL BE AUTOMATICALLY SENT TO YOU BY **EMAIL**. *Quail Tale* mailed will be an additional \$55.00 for a year's postage. Dues can be paid at the meetings, website, phone, or by mail. **All memberships expire December 31<sup>st</sup> each year.** If you have any questions, please call Heather at 469-400-5736 or email her at [membership@dmafc.com](mailto:membership@dmafc.com)

|                              |  |
|------------------------------|--|
| MAKE CHECKS PAYABLE TO:      | <b>DALLAS MODEL A FORD CLUB</b>  |
| MAIL CHECK AND THIS FORM TO: | <b>DALLAS MODEL A FORD CLUB<br/>C/O HEATHER ANDERSON<br/>1623 PECAN CREEK LANE<br/>ALLEN, TX 75002</b> |

|                |           |            |            |        |         |       |              |
|----------------|-----------|------------|------------|--------|---------|-------|--------------|
| DATE RECEIVED: | AMOUNT \$ | CHECK #:   | CASH \$    | SQUARE | SWIPED  | KEYED |              |
| DUES           | R. MAILED | QT MAILED: | MAFCA DUES | MAIL   | MEETING | OTHER | # OF ROSTERS |

